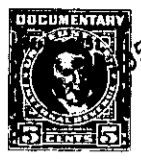


FILED
 GREENVILLE CO. S. C.
 TITLE TO REAL ESTATE - Offices of R. N. WARD, Attorney at Law, Greenvi
STATE OF SOUTH CAROLINA
 GREENVILLE COUNTY



BOOK 447 PAGE 159

DEC 10 2 20 PM 1951
 OLLIE FARNSWORTH
 R.M.C.

Know All Men by These Presents:

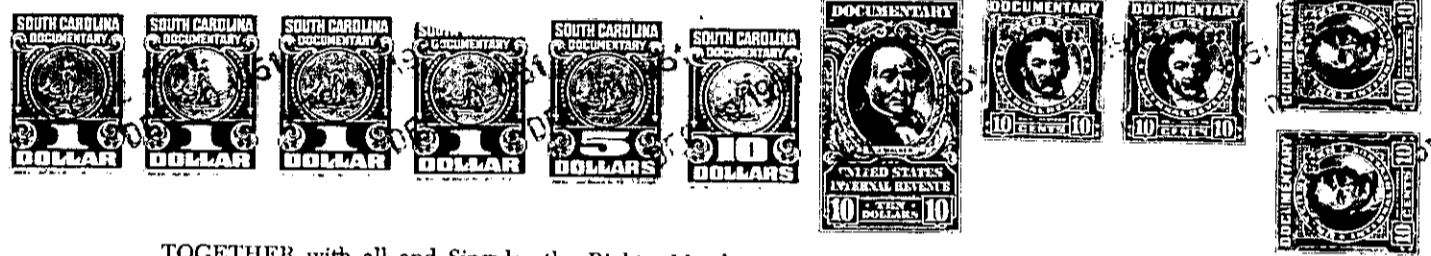
That I, Maud Crawford, in the State aforesaid,
 in consideration of the sum of ----- NINE THOUSAND FIVE HUNDRED ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Turkey P. Ave.

All those certain pieces, parcels, lot or tracts of land, lying, situate and being in Greenville Township, Greenville County, South Carolina, part of the City of Greenville and known and designated as Lots Nos. 13 and 14 of subdivision known as White-City Hill, according to plat thereof recorded in office of Registrar in Greenville County, South Carolina in Plat Book D, Page 136, and having the following description:

BEGINNING at an iron pin on the North side of the intersection of Y. M. C. A. Street and Tenth Street (shown on 17 plat of subdivision known as White-City Hill in Plat Book D, Page 136) and running thence along the North side of Tenth Street N. 83-17 E. 07.2 feet to iron pin, joint front corner of lots Nos. 14 and 15, and thence along the joint line of said lots Nos. 14 and 15 in a northerly direction 1/2 1/2 feet to iron pin on the South side of a 10 foot alley; thence along the south side of said alley S. 91-50 W. 07.2 feet to iron pin on the East side of Y. M. C. A. Street; thence along the East side of Y. M. C. A. Street S. 0-11 W. 140 feet to the point of beginning, and being the same as conveyed to the grantor by J. F. White by deed dated February 9, 1944 and recorded in Greenville County Office in Deed Book Volume 260, Page 327.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10 day of December in the year of our Lord One Thousand Nine Hundred and fifty one.

Signed, Sealed and Delivered in the Presence of
 E. R. Sanders (Seal)
 Maud Crawford (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina, Greenville County } Personally appeared before me E. R. Sanders

and made oath that s he saw the within named grantor(s) sign, seal and as her act and deed deliver the within written deed, and that s he, with R. N. Ward witnessed the execution thereof.

Sworn to before me this 10 day of December, A. D. 19 51
 E. R. Sanders (Seal)
 Notary Public for South Carolina

State of South Carolina, Greenville County } I, _____, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 10th day of December 19 51, at 2:20 P. M., No. 28135
 126-4-17218